MANAGEMENT COMMITTEE REGISTER INFORMATION BRENDAN MANCEY Full Name Address Home Tel. No. Email address Occupation Date of Birth **Committee Membership Status** Elected Co-opted Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

NON ACTIVE

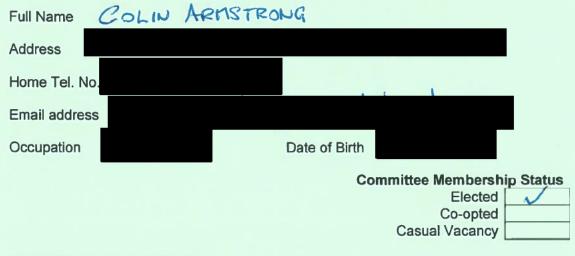
I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature

Date 30-09-2023.

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24



REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

WORK FOR THE ASSESSOR FOR GLASGOW

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature Date 12/19/23

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

ruii Name	James vviison
Address	
Home Tel. No.	
Email address	
Occupation	
Date of Birth	
	Committee Membership Status
	Elected
	Co-opted
	Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

I work for Wellhouse Housing Association

I am on the board of CAB Easterhouse

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature

Date 10 October 2023

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name YVONNE ALE	XIS
Address	
Home Tel. N	
Email address	
Occupation	Date of Birth
A - E	Committee Membership Status
	Co-opted Co-opted
	Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

NONE

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.



Date 28th September 2023

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name Mideel Chang	
Address	
Home Tel. No.	
Email address	
Occupation	Date of Birth
	Committee Membership Status
·	Elected
	Co-opted
	Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

N.A.

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature

Date 4th 04-2024 2023.

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name	IALLOWN ROB	ERT GREEN	
Address			
Home Tel. No.			
Email address			
Occupation		Date of Birth	
		Со	mmittee Membership Status Elected Co-opted Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

VICE CHAIR OF WEST OF SCOTLAND REGIONAL EQUALITY COUNCIL

CHAIR SCOTTISH ALLIANCE OF REGIONAL EQUALITY COUNCILS

MEMBERSHIP OF SCOTTISH LABOUR PARTY

ASSOCIATE MEMBER OF YORKHILL AND KELLANNEROVE

COMMUNITY COUNCIL'

USES HIFLOW AS A CONTRACTOR FOR BOILER SERVICE CONTRACT

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Finte 28 12023

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name	PAMD	de	CROT
Address			
Home Tel.	No.		
Email addre	ess	TX.	
Occupation			Date of Birth
			Committee Membership Status
			Elected
			Co-opted
			Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

N/A-

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

26/09/2023.

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name	12h (AM	FOHN	Doc	CHERTY	,
Address					
Home Tel. No.					
Email address					
Occupation		Date	of Birth		
			Co	mmittee Membersh	ip Status
				Elected	
				Co-opted	<u> </u>
				Casual Vacancy	

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

NONE

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature 28/09/2023

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name	PHILIP	BRAAT				
Address						
Home Tel. No).					
Email address	S					
Occupation			V	Date of Birth		
				Com	nmittee Membersh	p Status
					Elected	
					Co-opted	
					Casual Vacancy	

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

GLASGOW CITY COUNCILLOR

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.



Date 28 September 2023

MANAGEMENT COMMITTEE REGISTER INFORMATION CT 2023 2023-24

Address
Home Tel. No.
Email address
Occupation

Date of Birth

Committee Membership Status
Elected
Co-opted
Casual Vacancy

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature	Date	
	30/9	23

MANAGEMENT COMMITTEE REGISTER INFORMATION 2023-24

Full Name Much	ad Ralph			
Address			4	
Home Tel. No.				
Email address				
Occupation		Date of Birth		
		Co	mmittee Membersh	ip Status
			Elected	
			Co-opted	
			Casual Vacancy	

REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

Member ef Glasgow Buildings Preservation Erust ??

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2023-24 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2021 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee.

Signature Date 1/10/23