#### MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23

Full Name MALCOLM ROBERT GREEN

Address		
Home Tel. No.		
Email address	CHAPTER DE LA	
Occupation	Date of B	irth
		Committee Membership Status  Elected Co-opted  Casual Vacancy
VICE CHAIR OF WEST CHAIR, SCOTTISH ALLIA MEMBERSHIP OF SCO	USINESS OF PERSONAL INTEREST OF SCOTUPIND REGIONAL CONTIST LABOUR PAR	ONAL ERUALTY MOUNCIL!
White European Black Asian Middle Eastern		Black Afro Caribbean Chinese Other
I confirm that the information I have received and read		ent Committee 2022-23 containing

information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2020 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee

Signature Miled Uni Rogen Date 14/1/2023

## MANAGEMENT COMMITTEE REGISTER INFORMATION

Full Name COLIN AR	'HSTRONG	
Address		THE PROPERTY OF THE PARTY OF TH
Home Tel. No.	ALEXAN ENGINE	
Email address		
Occupation	Date of Birth	
	Con	Casual Vacancy
REGISTRATION OF INTEREST Please give details of any busine Management Committee (see SF	ess or nersonal interests rela	event to the activities of the
The following information is for m  Age Group  18 - 30 31 - 50 51 - 59 60 +	Gender  MALE FEMALE	Are you disabled?  YES  NO
White European Black Asian Middle Eastern	Ethnic Origin  Black A Chinese Other	ofro Caribbean e
I have received and read the linformation on the remits and read and understand the SFHA C with its contents. I understand the	Remit of Management Coresponsibilities of the Mana Code of Governance (2020)	gement Committee. I have edition) and agree to comply

with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee

Signature & American

Date 29/9/22

## MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23

Full Name WILLIAM JOHN	DOCHERTY
Address	
Home Tel. No.	
Email address	
Occupation	Date of Birth
	Committee Membership Status
	Elected
	Co-opted Co-opted
	Casual Vacancy

#### REGISTRATION OF INTEREST

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

The following information is for monitoring purposes only.

Age Group	Gender	Are you disabled?
18 - 30 31 - 50 51 - 59	MALE	YES
60 +	FEMALE	NO
	Ethnic Origin	
White European	Blac	k Afro Caribbean
Black Asian	Chin	
Middle Eastern	Othe	

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2022-23 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2020 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee

Signature

Date

#### MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23

Full Name YVONNE ALE	KIS	
Address		
Home Tel. No.		
Email address		
Occupation	Date of Birth	
		Elected Co-opted Casual Vacancy
REGISTRATION OF INTERES Please give details of any busin Management Committee (see		ant to the activities of the
The following information is for Age Group  18 - 30 31 - 50 51 - 59 60 +	monitoring purposes only.  Gender  MALE  FEMALE	Are you disabled? YES NO
White European Black Asian Middle Eastern	Black Afr Chinese Other	o Caribbean
I confirm that the information g		
information on the remits and	e Remit of Management Comi I responsibilities of the Manage A Code of Governance (2020 ed	ement Committee   have

with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee

Signature yvone Mexis

Date 29.9.2022

27 SEP 2022

#### Yorkhill Housing Association Ltd

# MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23 Full Name Address Home Tel. No. Email address Occupation Date of Birth Committee Membership Status Elected Co-opted Casual Vacancy

#### **REGISTRATION OF INTEREST**

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

The following information is for monitoring purposes only. Age Group Gender Are you disabled? 18 - 30 31 - 50 MALE YES 51 - 59 60 + **FEMALE** NO hnic Origin White European Black Afro Caribbean Black Asian Chinese Middle Eastern Other

I confirm that the information given above is accurate.

I have received and read the Remit of Management Committee 2022-23 containing information on the remits and responsibilities of the Management Committee. I have read and understand the SFHA Code of Governance (2020 edition) and agree to comply with its contents. I understand that compliance with this Code of Governance and the Association's Policies and Procedures is a condition of membership of the Management Committee

Signature

12

Date

23 9 22

# MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23

Full Name	PHILIP	BRAAT			
Address			Charles with the		
Home Tel. No	0.				
Email addres	is				
Occupation		AND THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	Date of Birth		
			Cor	mmittee Membershi	p Status
				Elected	
				Co-opted	V
				Casual Vacancy	

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

The following information is for monitoring purposes only. Age Group Gender Are you disabled? 18 - 30 31 - 50 MALE YES 51 - 59 60 + **FEMALE** NO **Ethnic Origin** White European Black Afro Caribbean Black Asian Chinese Middle Eastern Other

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Signature Amark

Date 24 Juneary 2023

## MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23

Full Name James Wilson

Address

Home Tel. No.	
Email address	
Occupation	Date of Birth
DECICEDATION OF LINE	Committee Membership Status  Elected x  Co-opted  Casual Vacancy
REGISTRATION OF INTEREST Please give details of any business or person Management Committee (see SFHA code of	onal interests relevant to the activities of the fooduct for examples)
The following information is for monitoring p  Age Group  18 - 30  31 - 50  51 - 59  60 +  FEMALE	der Are you disabled?  YES  NO
White European Black Asian Middle Eastern	Black Afro Caribbean Chinese Other
I confirm that the information given above is	accurate.
read and understand the SFHA Code of Go with its contents. I understand that compli	danagement Committee 2022-23 containing ies of the Management Committee. I have vernance (2020 edition) and agree to comply ance with this Code of Governance and the condition of membership of the Management
Signature	Date 23/1/23

	MANAGEMENT	COMMITTEE REGISTE 2022-23	RINFORMATION	
Full Name	GANDAN	HAJLEY		
Address				
Home Tel. N	0.			
Email addres	S			
Occupation		Date of Birtl	n	
			Committee Membership	Status
			Elected	
			Co-opted Casual Vacancy	
REGISTRAT	ION OF INTERES	Т		

Please give details of any business or personal interests relevant to the activities of the Management Committee (see SFHA code of conduct for examples)

The following information is for monitoring purposes only. Age Group Gender Are you disabled? 18 - 30 31 - 50 MALE YES 51 - 59 60 + FEMALE NO **Ethnic Origin** White European Black Afro Caribbean Black Asian Chinese Middle Eastern Other

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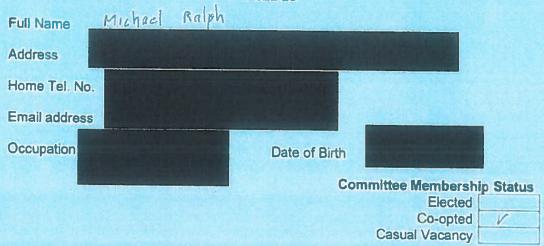
Signature 2 Hauley

Date 27 Supl 22

# MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23

Full Name Michael Chata			
	AND DESCRIPTION		
Address			
Home Tel. No.			
Email address			
Occupation	Date of Bir	th	
		Committee Membe	
		Elec Co-op	The second secon
		Casual Vacai	
REGISTRATION OF INTEREST Please give details of any business Management Committee (see SFH)  Residues hunged / Luchard by	A code of conduct for	s relevant to the acti or examples)	vities of the
The following information is for mon	itoring purposes on	ly.	
Age Group	Gender	Arey	ou disabled?
31 - 50 N	MALE	YES	and a second
51 - 59 60 +	EMALE	NO	TO SERVICE
	10.50		
White European	Ethnic Origin	ack Afro Caribbean	
Black Asian	CI	ninese	
Middle Eastern	0	ther	
I confirm that the information given	above is accurate		
I have received and read the Reinformation on the remits and respected and understand the SFHA Cowith its contents. I understand the Association's Policies and Procedu Committee	ponsibilities of the lide of Governance (2 at compliance with the lide of Governance with the lide of	Management Comm 2020 edition) and ag this Code of Govern	ree to comply
Signature 117		luth-	
	A PARTY OF THE PROPERTY OF THE	Date 14th Jan 2	023.
12N 2023			Y CONTROL

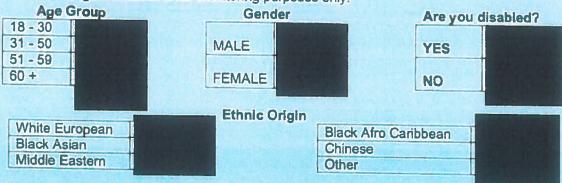
## MANAGEMENT COMMITTEE REGISTER INFORMATION 2022-23



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The following information is for monitoring purposes only.



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Signature

m Ralph

Date 19/1/23